

## AMERICAN MUSIC DIVISION - NFMC/ASCAP Award

AM 2

Reporting period: Club year \_\_\_\_\_ Year \_\_\_\_\_

Senior Club \_\_\_\_\_ Number of active members: \_\_\_\_\_

Name and Title of Sender: \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_ Telephone \_\_\_\_\_

**Purpose:** to encourage NFMC Senior Club to perform, publicize and promote American music and its composers throughout the year.

Send **reports** to regional chairs postmarked no later than May 15

Regional Chairs:

Northeastern: Karl Morris, 200 Country Club Dr SE, Warren OH 44484-4660; (330) 392-5690

Southeastern: Dr. Mira Kruja, PO Box 4743, Huntsville, AL 35815, (256) 372-4093

Western: Ruth Fleming, 2411 Coventry Court, Fort Collins, CO 80526. (970) 222-3323

North Central: Marlene Hulleman 2221 Fairbanks St, Sioux City, IA 51109 (712) 233-2629

South Central: Carla Johnson, 2301 60<sup>th</sup> St, Lubbock, TX 78711 (806) 535-5480

Send **Contest Entries** to Ruth Morrow

**Awards:** NFMC Award: Annual awards of \$300 first place, \$200 second place, and five \$100 third place winners. Clubs may not win first place in consecutive years.

#### Contest Entry Requirements:

1. Programs must have the NFMC logo and the following, or similar wording. *"In support of the efforts of the National Federation of Music Clubs to promote American music."*
2. \_\_\_\_\_ number of programs that include a majority of American music. Enclose printed copy of each.
3. \_\_\_\_\_ number of programs sponsored by this club open to the public. This may include Festivals or Recitals
4. \_\_\_\_\_ number of American music selections performed during the year at all club sponsored events.
5. \_\_\_\_\_ Entered Parade of American music
6. \_\_\_\_\_ number of other NFMC sponsored events this club participated in; such as National Music Week and American Women Composers. List these with details.
7. \_\_\_\_\_ number of individuals and community organizations that aided this club in their publicity and/or programming of American music. List names of non-club members, schools, libraries, churches, etc.
8. \_\_\_\_\_ Club uses a website to promote upcoming American Music programs, events and festivals.
9. \_\_\_\_\_ number of displays and posters. Enclose pictures of the display or poster at its site.
10. \_\_\_\_\_ number of publicity announcements for American Music events.
11. \_\_\_\_\_ number of local composers used. State name of composer and composition - include juniors or students.
12. \_\_\_\_\_ number of music commissions done by this club.

Send this completed application and all related materials to the National chair postmarked no later than May 15th. Return postage must be included if materials are to be returned.

Ruth Morrow, 138 Waddell Road, Greenville, SC 29609; 864-322-9224