

**CHORAL MUSIC - STATE CHAIR'S REPORT**

**AR 8-1**

Date \_\_\_\_\_ State Federation \_\_\_\_\_

Choral Music Chair \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Please recommend the club most outstanding in Choral Music. If more than one club is recommended, rank numerically, using "1" for the most outstanding club.

Number of clubs reporting to you \_\_\_\_\_ Number of senior clubs in state \_\_\_\_\_

\_\_\_\_\_ Number of clubs with members in the NFMC American Festival Chorus

Does state have a festival chorus? \_\_\_\_\_ Yes \_\_\_\_\_ No Organized this year? \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_\_ Number of clubs having state festival chorus members in their club

\_\_\_\_\_ Number of clubs with a club chorus

\_\_\_\_\_ Number of club choruses that perform outside the club Give name of club/city

\_\_\_\_\_ Number of clubs with members in trios, duets

\_\_\_\_\_ Number of clubs giving a full choral music program by club members; \_\_\_\_\_ by guests

\_\_\_\_\_ Number of clubs sponsoring a choral festival/concert

\_\_\_\_\_ Number of clubs with members in community choruses; \_\_\_\_\_ opera/musical theater

\_\_\_\_\_ Number of clubs with members performing sacred choral works

If scholarship/award given choral music student by state/club/or individual, give details, names and club name and address.

If a new choral work is commissioned by state/club/or individual, give details, names and club name and address.

Give number of members in clubs who are:

\_\_\_\_\_ Composers of choral music. Give names and address (use back of sheet)

\_\_\_\_\_ Teachers of choral music; \_\_\_\_\_ number on the college level

\_\_\_\_\_ Directors of choral music; \_\_\_\_\_ number of the college level

Please send a copy (by email or postal mail) of this report with your ranked recommendations for the Choral Music Award and supporting materials, such as programs recordings, and reviews, to the NFMC Chair of Choral Music, to be received no later than May 1. Supporting materials may be scanned into an email report or actual materials may be sent or photographed and sent to accompany a postal mail report. Materials sent by postal mail be not be returned.

*Dr. Penny Draper, Chair, 513 Woodland Dr., East Lansing, MI 48823; penny@pennydraper.com; 517-489-8785*