# STATE TREASURER'S REPORT

**# FI 8-3**

**JUNIOR ORGANIZATIONS**

REPORT # _____
DATE _____

TREASURER_____ STATE_____ DUES YEAR_____ TO _____ PAGE ____of ____

**Please Type** **Late Fee : $10.00 per club after December 1st annually**

N = New
R = Renew

| Name of Organization | Counselor's Name, Address, City, Zip | JRK $ 6 | No. of Mem. | Dues $ Amt | Late Fee | Club N or R |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

**Sub Totals:** _____ _____ _____ _____

AMOUNT SENT HEREWITH TO NATIONAL HEADQUARTERS:
Total JRK $_____ Total Members_____ Total Dues $_____ Total Late Fees $ _____

IMPORTANT: Send original to the National Headquarters. Make additional copies for state use.

I attest that all the information provided above is true and accurate to the best of my knowledge

Signature of Treasurer: _____