

**FEDERATION FESTIVALS - STATE FEDERATION CUP REPORT**

**JR 4-6**

**State:** \_\_\_\_\_ **Year:** \_\_\_\_\_

State Federation Cup Chair Information

Name:	Street Address:	
City:	State:	Zip:
Phone: (    )	Email:	

Number of **Juniors** receiving

15 point cups (gold) \_\_\_\_\_

30 points cups \_\_\_\_\_

45 point cups \_\_\_\_\_

60 point cups \_\_\_\_\_

75 point cups (Grand) \_\_\_\_\_

90 point cups (Presidents) \_\_\_\_\_

Number of **Adults** receiving

15 point cups (silver) \_\_\_\_\_

30 point cups \_\_\_\_\_

45 point cups \_\_\_\_\_

60 point cups \_\_\_\_\_

75 point cups (Grand) \_\_\_\_\_

90 point cups (Presidents) \_\_\_\_\_

**Total** Number of Juniors and Adults receiving cups \_\_\_\_\_

How many cups awarded in events other than piano solos/concertos?  
(such as violin, voice, composition, etc.) \_\_\_\_\_

**Send form to (email preferred):** **Mary Jane Timmer, Federation Cup Chair**  
**k.timmer@sbcglobal.net**  
 3635 Leonard St NW  
 Grand Rapids, MI 49534  
 Phone: (616) 252-9440